

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	C.B. SINGH GAUR MEMORIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131356
3	SCHOOL CODE (IF APPLICABLE)	70869
4	COMPLETE ADDRESS WITH PIN CODE	SALEMPUR KONE,AIRA ROAD,NEAR KG BHATTA,LAKHIMPUR-KHERI,U.P. 262701, LAKHIMPUR KHERI , UTTAR PRADESH - 262701
5	PRINCIPAL NAME	RAKESH GAUR
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed
7	SCHOOL EMAIL ID	rakesh1905@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9415460985

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.cbsgms.org/AFFILITAIIONLETTER1.aspx?id=22
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.cbsgms.org/TRUSTCERTIFICATE.aspx?id=21
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.cbsgms.org/NOC.aspx?id=12
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.cbsgms.org/RECOGNITIONCERTIFICATE.aspx?id=4

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.cbsgms.org/BUILDINGCERTIFICATE.aspx?id=5
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.cbsgms.org/FIRECERTIFICATE.aspx?id=6
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.cbsgms.org/DEOCERTIFICATE.aspx?id=7
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.cbsgms.org/WATERHEALTHCERTIFICATE.aspx?id=8

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.cbsgms.org/FEESTRUCTURE.aspx?id=20
2	ANNUAL ACADEMIC CALENDER	http://www.cbsgms.org/ACADEMICCALENDER.aspx?id=10
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.cbsgms.org/LIST_OF_SMC.aspx?id=15
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.cbsgms.org/LINK_OF_PTA.aspx?id=17
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.cbsgms.org/LINK_OF_THREEYEARRESULT.aspx?id=19

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAKESH GAUR
2	TOTAL NO. OF TEACHERS	36
	PGT	10
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1.78
4	DETAILS OF SPECIAL EDUCATOR	MISS PREETI TRIPATHI, B.LIB , CESE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SACHIN JAIN, PH.D

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	61	55	90.16	GOOD

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	67	49	74	Satisfactory

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ	9870

	MTR)	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/CRrwvz0xUxs