

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	C.B. SINGH GAUR MEMORIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131356
3	SCHOOL CODE (IF APPLICABLE)	70869
4	COMPLETE ADDRESS WITH PIN CODE*	SALEMPUR KONE,AIRA ROAD,NEAR KG BHATTA,LAKHIMPUR-KHERI,U.P. 262701, LAKHIMPUR KHERI , UTTAR PRADESH - 262701
5	PRINCIPAL NAME*	RAKESH GAUR
6	PRINCIPAL QUALIFICATION*	M.A. , B.Ed
7	SCHOOL EMAIL ID*	rakesh1905@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9415460985

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.cbsgms.org/AFFILITAIIONLETTER1.aspx?id=22">http://www.cbsgms.org/AFFILITAIIONLETTER1.aspx?id=22</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://www.cbsgms.org/TRUSTCERTIFICATE.aspx?id=21">http://www.cbsgms.org/TRUSTCERTIFICATE.aspx?id=21</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://www.cbsgms.org/NOC.aspx?id=12">http://www.cbsgms.org/NOC.aspx?id=12</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://www.cbsgms.org/RECOGNITIONCERTIFICATE.aspx?id=4">http://www.cbsgms.org/RECOGNITIONCERTIFICATE.aspx?id=4</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://www.cbsgms.org/BUILDINGCERTIFICATE.aspx?id=5">http://www.cbsgms.org/BUILDINGCERTIFICATE.aspx?id=5</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://www.cbsgms.org/FIRECERTIFICATE.aspx?id=6">http://www.cbsgms.org/FIRECERTIFICATE.aspx?id=6</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="http://www.cbsgms.org/DEOCERTIFICATE.aspx?id=7">http://www.cbsgms.org/DEOCERTIFICATE.aspx?id=7</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.cbsgms.org/WATERHEALTHCERTIFICATE.aspx?id=">http://www.cbsgms.org/WATERHEALTHCERTIFICATE.aspx?id=</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://www.cbsgms.org/FEESTRUCTURE.aspx?id=20">http://www.cbsgms.org/FEESTRUCTURE.aspx?id=20</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://www.cbsgms.org/ACADEMICCALENDER.aspx?id=10">http://www.cbsgms.org/ACADEMICCALENDER.aspx?id=10</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="http://www.cbsgms.org/LIST_OF_SMC.aspx?id=15">http://www.cbsgms.org/LIST_OF_SMC.aspx?id=15</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://www.cbsgms.org/LINK_OF_PTA.aspx?id=17">http://www.cbsgms.org/LINK_OF_PTA.aspx?id=17</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.cbsgms.org/LINK_OF_THREEYEARRESULT.aspx?id">http://www.cbsgms.org/LINK_OF_THREEYEARRESULT.aspx?id</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	RAKESH GAUR
2	TOTAL NO. OF TEACHERS*	28
	PGT*	09
	TGT*	06
	PRT*	10
3	TEACHERS SECTION RATIO*	1.78
4	DETAILS OF SPECIAL EDUCATOR*	MISS PREETI TRIPATHI, B.LIB , CESE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	DR. SACHIN JAIN, PH.D

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	60	60	100	GOOD

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	27	26	96	GOOD

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	9870

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="16"/>	<input type="text" value="51"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="05"/>	<input type="text" value="81"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="02"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="02"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/CRrwvz0xUxs"/>	

SAVE DATA